

**To whom it may concern:**

**This is to certify that the application made by \_\_\_\_\_ for amendment registration of its branch office has been examined and duly approved by this Ministry. This Corporation License is hereby issued by this Ministry with the registered particulars as follows:**

**1.Branch name:**

**2.Branch Address:.**

**3.Branch Manager:**

**4. Branch Incorporation Date:**

**Unified Business No:**

**Given under my hand and official seal on ~~this 20th day of Mar., 2001.~~**

**Director General  
Dept. of Commerce**